

NOTICE OF PUBLIC HEARING – LU Case 2026-01

The Wasco City Council will conduct a Public Hearing beginning at 6:30 p.m. on March 17, 2026, at Wasco City Hall, to consider (1) a comprehensive plan map and zone change from Commercial (C-1) to Residential (R-2), and (2) a conditional use review to allow either two duplexes, one triplex and one detached unit, or one fourplex on the 20,000 square foot site. The conditional use review is for the housing types alone. The allowed density will remain unchanged at one unit per 5,000 square feet. The site is identified on Sherman County Assessor tax maps as 01N17E09AB-4400, lots (9-12) with the address Davis and Mill St. / Scott St. Development is not proposed.

The application must meet Wasco Zoning Ordinance Articles 3, 5 & 7.

Information provided by – or on behalf of – the applicant, and the City’s applicable review documents, are available for review at no cost at City Hall. Seven days prior to the hearing, a copy of the staff report will also be available for review at no cost at City Hall. Copies of the staff report and all other information concerning the application can be supplied at a reasonable cost.

City of Wasco City Hall
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 Wasco, OR 97065
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The public hearing process begins with the staff report, followed by testimony from the applicants and any other supporters of the application. This will be followed by testimony from opponents to the application. Finally, a rebuttal by the applicant will be allowed. The public testimony portion of the hearing will then be closed. The City Council will then consider the information and testimony received and may render a decision. Failure to provide statements or evidence sufficient to afford the decision-makers an opportunity to address that issue may preclude an appeal to the Oregon Land Use Board of Appeals. Written testimony will be received until 3 p.m. March 17, 2026, at Wasco City Hall. Oral testimony will be received during the hearing.

If you have any questions, please contact the City Clerk, Ian Melzer, at 541-442-5515.

